**Appendix E Summary of Bath Spa Count**

| A39 to from Bath Left Turn | | | | | | | |
|---|---|---|---|---|---|---|---|
| | 27-Oct | 28-Oct | 31-Oct | 01-Nov | 02-Nov | 03-Nov | Total |
| Articulated | 5 | 0 | 0 | 1 | 0 | 0 | 6 |
| Single Unit truck | 26 | 23 | 4 | 27 | 20 | 19 | 119 |
| Light Goods Vehicle | 40 | 35 | 7 | 50 | 38 | 35 | 205 |
| | | | | | | | 330 |

| A39 to from Corston Right Turn | | | | | | | |
|---|---|---|---|---|---|---|---|
| | 27-Oct | 28-Oct | 31-Oct | 01-Nov | 02-Nov | 03-Nov | Total |
| Articulated | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Single Unit truck | 2 | 3 | 1 | 4 | 6 | 5 | 21 |
| Light Goods Vehicle | 8 | 5 | 2 | 13 | 13 | 8 | 49 |
| | | | | | | | 70 |

| Total | | | | | | | |
|---|---|---|---|---|---|---|---|
| | 27-Oct | 28-Oct | 31-Oct | 01-Nov | 02-Nov | 03-Nov | Total |
| Articulated | 5 | 0 | 0 | 1 | 0 | 0 | **6** |
| Single Unit truck | 28 | 26 | 5 | 31 | 26 | 24 | **140** |
| Light Goods Vehicle | 48 | 40 | 9 | 63 | 51 | 43 | **254** |
| | | | | | | | **400** |